



| No. of Contacts<br>n | A     | B     |
|----------------------|-------|-------|
| 1                    | —     | 2.54  |
| 2                    | 2.54  | 5.08  |
| 3                    | 5.08  | 7.62  |
| 4                    | 7.62  | 10.16 |
| 5                    | 10.16 | 12.7  |
| 6                    | 12.7  | 15.24 |
| 7                    | 15.24 | 17.78 |
| 8                    | 17.78 | 20.32 |
| 9                    | 20.32 | 22.86 |
| 10                   | 22.86 | 25.4  |
| 11                   | 25.4  | 27.94 |
| 12                   | 27.94 | 30.48 |
| 13                   | 30.48 | 33.02 |
| 14                   | 33.02 | 35.56 |
| 15                   | 35.56 | 38.1  |
| 16                   | 38.1  | 40.64 |
| 17                   | 40.64 | 43.18 |
| 18                   | 43.18 | 45.72 |
| 19                   | 45.72 | 48.26 |
| 20                   | 48.26 | 50.8  |
| 21                   | 50.8  | 53.34 |
| 22                   | 53.34 | 55.88 |
| 23                   | 55.88 | 58.42 |
| 24                   | 58.42 | 60.96 |

NOTE 1.

| PART NO.          | Contact Plating           |
|-------------------|---------------------------|
| Z-149- (n) P      | 0.7μm Gold (Contact Area) |
| (DIC-149- (n) P)  | Over Nickel               |
| Z-149A- (n) P     | 0.4μm Gold (Contact Area) |
| (DIC-149A- (n) P) | Over Nickel               |

|   |  |  |   |           |         |   |        |                  |
|---|--|--|---|-----------|---------|---|--------|------------------|
| △ |  |  |   |           |         |   |        |                  |
| △ |  |  | 2 | Contact   | Brass   | n | NOTE1. | —                |
| △ |  |  | 1 | Insulator | 66Nylon | 1 | —      | UL94V-0<br>Black |

| LTR. | DATE | BY | REV. | DESCRIPT | No. | PART NAME | MATERIAL | QTY | FINISH | NOTE |
|------|------|----|------|----------|-----|-----------|----------|-----|--------|------|
|------|------|----|------|----------|-----|-----------|----------|-----|--------|------|

|              |       |           |           |                               |  |  |  |  |  |  |
|--------------|-------|-----------|-----------|-------------------------------|--|--|--|--|--|--|
| DATE         | SCALE | UNIT      | 3RD. A. P | HONDA TSUSHIN KOGYO CO., LTD. |  |  |  |  |  |  |
| OCT. 3. 1997 | 2 / 1 | mm (INCH) |           |                               |  |  |  |  |  |  |

| DR.         | DE.         | CHK.        | CHK.       | APP.         | NAME     | MALE CONNECTOR                          |
|-------------|-------------|-------------|------------|--------------|----------|---|
| M. KASAHARA | M. KASAHARA | C. NUNOKAWA | H. EBIHARA | M. TAKAHASHI | PART NO. | Z-149 ( ) - (n) P (DIC-149 ( ) - (n) P) |