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•	REVISIONS			DDC. NO. SPC-FDO5 * Effectives 7/8/D2 * DCP Noi 1308						
	DCP #	REV	DESCRIPTION	DRAWN	DATE	CHECKD	DATE	APPRVD	DATE	
	1850	А	Released	ИĽ	10/30/08	MWL	10/30/08	JWM	10/30/08	

Description :

This kit provides a convenient and effective ESD control work station for field service applications. The durable red vinyl surface provides a highly effective dissipative work mat and acts as a carrying pouch for PC boards. The kit comes complete with ground cord and a UL listed adjustable wrist strap.

SPC-F005.DWG

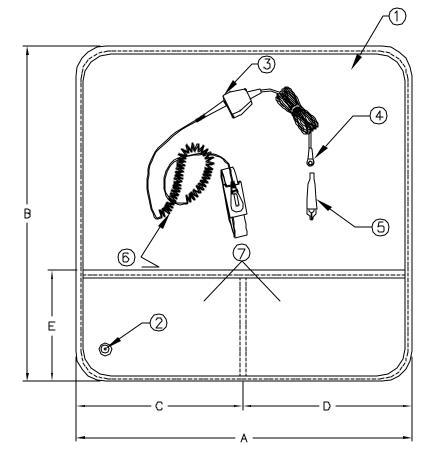
Key:

- 1. Material is 0.018" thick, static dissipative, three layer, red vinyl. It consists of dissipative outer vinyl skins and an inner electrical conductive layer.
- 2. One ground snap, 10mm (0.395") female, permanently riveted to material. Back side of snap is insulated.
- 3. Ground cord is 15' long, high flex strand copper, 20 gauge, with PVC insulated jacket.
- 4. Ring terminal at end of ground cord.
- 5. #55 clip included to connect to ground point.
- 6. Includes one adjustable elastic wristband and one six foot coiled wrist ground cord.
- 7. Two sewn-in pockets to hold tools or components.

Specifications :

- -Color: Red
- -Thickness: 0.018 inch
- -Surface Resistivity: 10E7 ohms per ASTM D257
- -RTT: 10E8 ohms per ESD S4.1
- -RTG: 10E6 ohms per ESD S4.1
- -Charge Decay: <0.1 sec. per FTMS 101C, Method 4046
- -Flame Retardant: Meets UL 94V-O

SPC23796					
Size	24" x 24"				
А	24"				
В	24"				
С	12"				
D	12"				
E	8"				



DISCLAIMER:	TOLERANCES:	DRAWN BY:	DATE:	DRAWING TITLE:					
ALL STATEMENTS AND TECHNICAL INFORMATION CONTAINED	UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE FOR REFERENCE PURPOSES ONLY.	Jason Nash	10/30/08		ΚIT,	FIELD SERVICE,	VINYL	., 24" x 24	",
HEREIN ARE BASED UPON INFORMATION AND/OR TESTS WE BELIEVE TO BE ACCURATE AND RELIABLE. SINCE		CHECKED BY:	DATE:	SIZE DWG. NO.			ELECTH	RONIC FILE	REV
CONDITIONS OF USE ARE BEYOND OUR CONTROL, THE USER SHALL DETERMINE THE SUITABILITY OF THE PRODUCT		JWM	10/30/08	Δ	SPC	SPC23796		1 4N906 0	
FOR THE INTENDED USE AND ASSUME ALL RISK AND		APPROVED BY;	DATE:	,,,	• • •				A
		JWM	10/30/08	SCALE: NTS		U.Q.M.; INCHES [mm]		SHEET: 1 OF	- 1